



North Andover Farmers Market  
PO Box 552  
North Andover, MA 01845

[www.NorthAndoverFarmersMarket.org](http://www.NorthAndoverFarmersMarket.org)  
[info@northandoverfarmersmarket.org](mailto:info@northandoverfarmersmarket.org)



## 2021 Fundraising Booth Request

**2021 SEASON: Sunday, June 20<sup>th</sup> - Sunday, October 3<sup>rd</sup>, 10:00 a.m. - 1:00 p.m.**

Thank you for your interest in reserving our fundraising booth for your organization. Below you will find all the information about what we offer and how we operate. Please read this, as well as the NAFM 2021 Rules & Regulations, before submitting your application. Between now and the start of the season, we will be monitoring the regulations related to safe operation due to the COVID-19 pandemic and making adjustments as needed. Contact us with any questions at [info@northandoverfarmersmarket.org](mailto:info@northandoverfarmersmarket.org).

- The NAFM reserves the right to reject any organization whose products or service is inconsistent with the mission of the NAFM before or during the season
- The NAFM will provide one 10x10' tent for your organization free of charge, as well as one folding table, a trash can and 2 chairs. Organizations must provide any additional tables, signage, and materials (such as latex gloves, napkins, utensils, etc.)
- NAFM will also supply one freezer chest with electricity if you will be selling frozen or chilled items
- All food items sold must be pre-packaged. No scooping of frozen desserts or distributing food that is not pre-packaged
- Each organization agrees to participate in set-up and tear down of the market on the day they are reserving the fundraising booth. Set-up will happen from 8:00-9:00 am and tear down goes from 1:00-1:30 pm. Each organization will provide a minimum of 6 volunteers who are able to lift and carry, pull carts and put up/take down tents
- Applicants will be notified within two weeks after their application has been submitted as to which date they have been assigned
- All permits required by the NA Board of Health must be on file before the date you are reserving the fundraising booth. More information and permit applications can be found here: <https://www.northandoverma.gov/health>



## 2021 Fundraising Booth Application

Please complete the following information:

Organization name: \_\_\_\_\_

Primary contact name: \_\_\_\_\_

Contact mobile phone: \_\_\_\_\_ Contact E-mail: \_\_\_\_\_

Please list the item(s) you will be selling to fundraise: \_\_\_\_\_

Additional information and/or special requirements: \_\_\_\_\_

Please indicate which dates you would like to reserve, using 1, 2 and 3 to show your order of preference. Please indicate at least 3 dates in case your first choice is not available.

6/20	6/27	7/4	7/11	7/18	7/25	8/1	8/8
8/15	8/22	8/29	9/5	9/12	9/19	9/26	10/3

Will you require electricity in your booth?  YES  NO

Will you need the freezer in your booth?  YES  NO

### Agreement

By signing this Application, the below representative acknowledges that they have received and read a copy of this application as well as the 2021 Rules and Regulations of the North Andover Farmers Market, and agrees to comply with the terms of this application and the 2021 Rules and Regulations.

### **The organization also agrees to accept the following hold harmless agreement:**

All organizations participating in the North Andover Farmer's Market agree that they are independent operators. As such, they agree that they are individually liable for any loss, personal injury, death and/or any other damages that may occur as a result of the organization's negligence or that of its employees, agents or servants. All organizations agree to indemnify and hold harmless the North Andover Farmers Market and the North Andover Merchants Association, and all members and volunteers associated with these committees, from and against any loss, costs, damages, and other expenses, including attorneys' fees, suffered or incurred due to the organization's negligence or intentional misconduct, or that of its employees, agents or servants.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed name: \_\_\_\_\_ Organization name: \_\_\_\_\_